

## CSS Past Papers

## **Subject: Town Planning & Urban Management**

Year: 2018

For CSS Solved Past Papers, Date Sheet, Online Preparation, Toppers Notes and FPSC recommended Books visit our website or call us:



CSSAspirants.Pk



0336 0535622



## FEDERAL PUBLIC SERVICE COMMISSION **COMPETITIVE EXAMINATION-2018** FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

## **TOWN PLANNING & URBAN MANAGEMENT**

|  | LOWED: THREE HOURS   | PART-I (MCQS)<br>PART-II | MAXIMUM MARKS MAXIMUM MARKS |             |
|--|--|--------------------------|-----------------------------|-------------|
| PART-I(M   |  |                          | WIAAIWIUWI WIAKK            | 5 = 80      |
| NOTE: (i) Part-II is to be attempted on the separate Answer Book.  |  |                          |                             |             |
| (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.  |  |                          |                             |             |
| (iii) All the parts (if any) of each Question must be attempted at one place instead of at different   |  |                          |                             |             |
| places.  |  |                          |                             |             |
| <ul><li>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</li><li>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must</li></ul> |  |                          |                             |             |
| be crossed.  |  |                          |                             |             |
| (vi) Extra attempt of any question or any part of the attempted question will not be considered.   |  |                          |                             |             |
| (vi) Extra attempt of any question of any part of the attempted question will not be considered.   |  |                          |                             |             |
| PART-II  |  |                          |                             |             |
| O N 4  | _  |                          | 1 '4'                       | (20)        |
| Q. No. 2.  |  |                          |                             |             |
|  | master plan of a metropolitan city. Develop your project team by explaining which  |                          |                             |             |
|  | other professionals will be engaged by you. Also discuss, which services will be provided by them for the successful completion of the assignment? |                          |                             |             |
| provided by them for the successful completion of the assignment:  |  |                          |                             |             |
| Q. No. 3.  | 3. Explain the general urban form characteristics of historical European cities. Also, (20)  |                          |                             |             |
| Q. 110. 5.   | discuss whether these characteristics offer any advantage in pursuing the goals of   |                          |                             |             |
|  | sustainable development?   |                          |                             |             |
|  | 1  |                          |                             |             |
| Q. No. 4.  | Differentiate 'urbanization' from 'urban sprawl'. Are large Pakistani cities facing both (2  |                          |                             | <b>(20)</b> |
|  | of these processes simultaneously? Discuss. Support your viewpoint with examp  |                          |                             |             |
|  |  |                          |                             |             |
| Q. No. 5.  |  |                          |                             | <b>(20)</b> |
|  | people in order to promote equitable development.  |                          |                             |             |
|  |  |                          |                             |             |
| Q. No. 6.  |  |                          |                             | <b>(20)</b> |
|  | guidelines? While discussing, provide relevant examples and illustrations, where   |                          |                             |             |
|  | possible.  |                          |                             |             |
| O No 7   | Which various factors are responsible for  | or arowing intense comme | tition among different      | (20)        |
| <b>Q. No. 7.</b> Which various factors are responsible for growing intense competition among different stakeholders over the use of natural resources? Also, suggest different measures to                           |  |                          |                             | (20)        |
|  | resolve the conflicts arising from such intense competition.   |                          |                             |             |
|  | resolve the commets arising from such in   | nense competition.       |                             |             |
| Q. No. 8.  | Write short note on any TWO of the fol   | lowing:                  | (10 each)                   | (20)        |
|  | (a) Significance of GIS applica  | tion in urban planning   |                             |             |

- (a) Significance of GIS application in urban planning
- (b) Role of building and development control in managing urbanization
- (c) Planning features of Indus Valley Civilization

\*\*\*\*\*\*